CERTIFICATE OF MAILING

Service as first class mail in an envelope addressed to:

21/6 m

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

certify that the below listed items are being deposited with the U.S. Postal

on July 12, 2005

Anne Antonoff

In Re Application of:

Bremer, et al.

Serial No.: **09/765,223** 

Filed: January 18, 2001

Confirmation No.: 7375

Group Art Unit: 2116

Examiner: Yanchus III, Paul B.

TKHR Docket No. 061607-1430

For: SYSTEM AND METHOD FOR MINIMIZED POWER CONSUMPTION FOR FRAME AND CELL DATA TRANSMISSION SYSTEMS

The following is a list of documents enclosed:

Return Postcard
Amendment Transmittal
Second Response (With Amendments)

Further, the Commissioner is authorized to charge Deposit Account No. 16-0255 for any additional fees required. The Commissioner is requested to credit any excess fee paid to Deposit Account No. 16-0255.

| AMENDMENT TRANSMITTAL LETTER (EARGE)  |                                     |                             |                                | Docket No.            |                        |
|---|-------------------------------------|-----------------------------|--------------------------------|-----------------------|------------------------|
| Applicant(s): Bremer, et al.  |                                     | JUL 1 4 2005                |                                | 061607-1430           |                        |
| Serial No.<br><b>09/765,223</b>   | Filing Dat<br><b>01/18/01</b>       | e PANEW<br>Yanchus          | ·/                             | firmation No.<br>7375 | Group Art Unit<br>2116 |
| Invention: System And Method For Minimized Power Consumption For Frame And Cell Data Transmission Systems   |                                     |                             |                                |                       |                        |
| Commissioner for Patents Mail Stop Amendment P.O. Box 1450 Alexandria VA 22313-1450   |                                     |                             |                                |                       |                        |
| Transmitted herewith is Second Response (With Amendments) in the above-identified application.  The fee has been calculated and is transmitted as shown below   |                                     |                             |                                |                       |                        |
| CLAIMS AS AMENDED   |                                     |                             |                                |                       |                        |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                  | ADDITIONAL<br>FEE      |
| TOTAL CLAIMS  | 33 -                                | 44 =                        | 0                              | X \$50.00             | \$0                    |
| INDEP. CLAIMS   | 6 -                                 | 7 =                         | 1                              | X \$200.00            | \$ 0                   |
| Multiple Dependent Claims (check if applicable)  \$360.00   |                                     |                             |                                |                       | \$0                    |
| EXTENSION FEE   | 1 <sup>ST</sup> MONTH               | 2 <sup>ND</sup> MONTH       | 3 <sup>RD</sup> MONTH          | 4 <sup>1H</sup> MONTH | \$0                    |
| Other Francis   | 120.00                              | 450.00                      | 1,020.00                       | 1,590.00              | <u> </u>               |
| Other Fees:   |                                     |                             |                                |                       | \$0<br>\$0             |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT   \$0   |                                     |                             |                                |                       |                        |
| No additional fee is required.  Please charge Deposit Account No in the amount of \$  A check in the amount of to cover the filing fee is enclosed. A duplicate copy of this page is enclosed.  A Credit Card Payment Form PTO-2038 is attached in the amount of \$  The Director is hereby authorized to charge any deficiencies of the above fees or credit any overpayment to Deposit Account No. 16-0255. |                                     |                             |                                |                       |                        |
| Karen G. Hazzah, Reg. No. 48,472  July 11, 2005  Date   |                                     |                             |                                |                       |                        |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Bremer *et al*.

Serial No.: 09/765,223

Filed: January 18, 2001

For: System and Method for Minimized Power Consumption For Frame And Cell Data

**Transmission Systems** 

Group Art Unit: 2116

Examiner: Yanchus, Paul B.

Docket No.: 061607-1430

## SECOND RESPONSE (WITH AMENDMENTS)

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Applicants submit the following amendments and remarks to the non-final Office Action mailed from the United States Patent and Trademark Office on April 12, 2005.

## **AUTHORIZATION TO DEBIT ACCOUNT**

It is not believed that additional fees are required, beyond those which may otherwise be provided for in the documents accompanying this paper. However, in the event that additional fees are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. §1.136(a), and any fees required therefor (including fees for net additions of claims) are hereby authorized to be charged to Paradyne Corporation's Deposit Account No. 16-0255.